

# THE ADVOCATE.

## SILVER.

shall its Purchase by the Government be Stopped?

Its Importance in Relation to Other Industries.

The great mass of the people of the United States are determined to stop the compulsory purchase of silver, not because they entertain any hostility to the white metal or to those who mine it, but because these purchases by the Treasury have unsettled the currency, shaken the whole commercial and industrial fabric, entailing frightful losses and producing widespread suffering and disaster and would engulf the country in ruin if they were not stopped.

There is nothing in this matter to call for hysterics or passion. It is a plain, cold business question, to be dealt with calmly and on its merits. We recently showed that losses on securities listed on the New York Stock Exchange alone during the past year were equal to the entire output of silver for fourteen years, and this is but a trifle to the shrinkage produced by the operations of the Sherman law in the values of other properties, products and commodities. Let us glance at the salient facts in the situation. The country produced last year fifty-eight million ounces of silver, worth at present prices about forty-two million dollars, and at the average price of last year about fifty million dollars. One million ounces of this is represented by scattered lots from various States, including widely separated sections, as Texas and Michigan. All the rest was produced in seven States. The individual output of these and their population according to the last census are as follows:

| States     | Ounces of Silver. | Population. |
|------------|-------------------|-------------|
| Arizona    | 1,062,220         | 59,520      |
| Colorado   | 24,347,017        | 412,198     |
| Idaho      | 3,164,269         | 84,385      |
| Montana    | 17,465,093        | 132,159     |
| Nevada     | 2,244,000         | 45,791      |
| New Mexico | 1,075,000         | 153,593     |
| Utah       | 7,762,257         | 207,905     |
| Totals     | 57,059,856        | 1,095,621   |

Here is a population of one million people and a total yearly product worth at market prices less than forty-two million dollars. Every intelligent resident of those States must realize the absurdity of the contention of local "orators" or interested owners of mines that the remaining sixty-two millions of our people must bring ruin upon the country by compelling the Treasury to go on buying the metal and issuing currency against it merely to benefit this fraction of less than two per cent. of the population. As a matter of fact, by no means all of even this one million people are dependent upon the silver industry. Agriculture, coal mining, the raising of cattle and other pursuits occupy a very considerable part of the population of the seven States in question; and in Colorado, which produces nearly one-half of all the white metal, it is estimated that there is more capital invested in cattle raising alone than in silver mining.

The foreign commerce of this country aggregates nearly one thousand million dollars a year. The comparative unimportance of the silver product is seen from the fact that it is only about one-fiftieth of this sum, and this commerce must be conducted with the money of the civilized world—gold. The value of the silver product is only a fraction of the annual product. It is worth only one-sixteenth of the corn crop, or a tenth of the wheat or hay raised every year. It is worth only half as much as the wool or potatoes annually produced, and about as much as the barley or the tobacco grown in this country. The cost of running the government last year was over six hundred and eighty-four million dollars. If the entire silver product had been donated it would not have gone far toward paying that little bill, would it? Now our fellow citizens in the mining camps must know that this is a Republic in which the object is "the greatest good to the greatest number," and they cannot and must not entertain the silly notion that the sixty-two millions of people outside the silver precincts and who make the country what it is and foot the bills are "down on silver," because in order to avert further disaster, they are going to stop the compulsory purchase of it.—N. Y. Herald, July 17, 1893.

## Thou Shalt Not.

SHELBYVILLE, Ky., July 14, 1893.

Mr. Editor:—Recent events in your county have raised questions which need consideration, and while the thought of your people is enlisted as to the events, the writer hereof ventures to state one of these questions, in the hope that a discussion of it may help to better views.

By what law, human or divine, does a man demand of his wife that she shall have to come to the marriage altar unstained, while he makes no profession to the same purity?

This question has no personal bearing. I raise it because custom has sanctioned the fact it implies, and we go on year after year making the demand, and ostracising the woman for a false step, but exempting the man.

The man may and does violate the law of purity, but his standing is unaffected thereby, or measurably so, but the woman for a single departure is disgraced beyond recovery. Can this state of things be defined? If so, upon what grounds? It is estimated that at least 95 per cent. of our women among the better class come to the marriage altar, pure and chaste, while only about five per cent. of our men of the same class come to marriage without the nameless sin. Is there a necessity for this marked difference in the estate of husband and wife? If so what is that necessity? Where is the law that justifies it?

To those of us who believe in the Bible there comes no sanction for the license in this particular claimed by men. There is "neither male nor female" in the prohibitions of the Book. "Thou shalt not" applies with equal force to both man and woman. And the law of nature would put as high a premium upon purity in man as purity in woman. The sanctity of marriage and its high and noble uses are as certainly marred by the impurities of husband and father as by those of wife and mother. Why then, this distinction in the treatment of the relation of the law of purity? Why should a man be unaffected in popular esteem while the poor woman goes branded for life? Is it right? Is it Christian? When a woman taken in adultery was brought by the THE OFFICIAL OF THE CHURCH to Christ for condemnation, He first uncovered the hypocrisy of the accusers and then to the poor sinner said: "Neither do I condemn thee. Go and sin no more." He did not justify the sin. Far from it. But He was merciful and sought to save the erring one. Is not this the ideal attitude toward such cases—salvation, not condemnation.

I would plead for a better mind toward woman in this particular, but above all would I urge that the law of chastity is as impervious in its demands upon man as upon woman. And he who requires perfection in a wife should see to it that he give that wife a perfect husband.—W. T. Pointer in Kentuckian-Citizen.

## The Renegade.

Donald Brently was late this evening. As he smilingly received Mrs. Henleigh's reproaches, he perceived Tom, concealed by a portiere, watching something that evidently entranced him.

"What is it, Tom?" asked Don, stepping beside him.

"You, Don?" said the other, without turning. "What do you think of her renegade?"

He pointed to a woman who sat outlined against the dark upholstery of her chair, a faint glow from the wood fire playing amid the folds of her dress, her slender feet reflected in the polished tiles upon which they rested.

"I've a notion to curse my old grandpere, dead and dusty as he is!" said Tom. "The French Catholic should have been canonized for the grace she brought the family! See how the men take to her? Circe feeding her swine! She has stolen from the antique, Don. Diana incarcerated in Venus!"

"She is beautiful!" said Don, earnestly.

"Beautiful? By Jove, I should say so!" gushed Tom. "She is as colorless as a Niphetos rose, save where the blue veins sleep in her temples and the red life revels in her lips. See how hat woven wind caresses the curve of her form! Look how jealously the emeralds in her girdle guard the white treasures above. Isn't she the personification of rest? I feel in her presence as if I'd eaten lotus flowers, and could do nothing the rest of my life but lie at her feet and gaze into her eyes. Aren't they lovely, though? Two pools that were spoken into existence to reflect the darkness of serene skies. She's the most devilishly tempting saint that!"—Mary Machen Sayre, in August Fetter's Southern Magazine.



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Near Montgomery, Texas, three negroes attacked the house of Mr. Marsh, killed him, ravished his wife murdered his infant and cut out the tongue of his nine-year-old child. One of the negroes was caught and lynched. Mrs. Marsh is believed to be dying.

At a meeting in the Parker House, Boston, of representatives of 83 savings banks of the State, it was voted that the banks take action at once in applying the restriction, provided by their by-laws, against the withdrawal of large deposits without the required notice.

As a hair dressing and for the prevention of baldness, Ayer's Hair Vigor has no equal in merit and efficiency. It eradicates dandruff, keeps the skin moist, clean and healthy, and gives vitality and color to weak, faded and gray hair. The most popular of toilet articles.

The increase in the use of the banana shows what we may expect in the way of future consumption of our domestic fruits. A few years ago they were comparatively unknown except in our great cities. Now they are in common use even in our remote towns and villages. We are not in present danger of over production of fruits—or any other agricultural product.

The agreement of the commission not to return fruit and berry crates is making much complaint. If the crates were so cheaply built that they were at once knocked down for kindling wood the feeling would not be great, but the commission men having refused to return these crates then coolly turn round and offer to sell them back to the farmers. It is a small gouge game to reduce the just income of the producers.—N. E. Farmer.

The editor of the Flemingsburg Gazette don't know what a DRIVING SPRING IS. He looked at his dictionary and failing to find the desired information, therefore asks his cotemporary, Mr. Duley, of the Democrat. Bro. Duley will doubtless remind the Republican brother that the word is of recent coinage, having appeared in public print since last March. DRIVING SPRING carries with it great power, force, expulsion; also upon the object acted, discontent, grief and hunger; a general "busted-up" condition and the want of knowledge as to where the weary body may find rest.

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EAST BOUND Leaves Mt. Sterling:

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Midland accom. No. 26.....1:10 p m  
Vestibule Express No. 24, daily.....7:22 p m  
Mt. Ste Accom. No. 28 Arv.....7:50 p m

WEST BOUND: Leaves Mt. Sterling:

\*Lexington Accommodation No. 7.....6:25 a m  
Louisville Express No. 1.....11:23 a m  
Lexington Accommodation No. 25.....2:50 p m  
Vestibule Express No. 23.....5:07 p m

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Trains Run By Central Standard Time.

TIME TABLE OCT. 31, 1892.

TRAINS EAST. | A M | P M | P M

|                       | No. 1 | No. 3 | No. 7 |
|-----------------------|-------|-------|-------|
| Lv Frankfort.....A.   | 6:00  | 4:45  | 12:45 |
| Lv Lexington.....     | 6:06  | 4:51  | 12:55 |
| Lv Falmouth.....      | 6:12  | 4:56  | 1:01  |
| Lv Cynthiana.....     | 6:18  | 5:03  | 1:07  |
| Lv Paris.....         | 6:22  | 5:17  | 1:45  |
| Lv Georgetown.....    | 6:28  | 5:24  | 1:51  |
| Lv Carlisle.....      | 6:34  | 5:30  | 2:05  |
| Lv Winchester.....    | 6:42  | 5:38  | 2:20  |
| Lv Maysville.....     | 6:50  | 5:42  | 2:45  |
| Lv Newmarket.....     | 7:00  | 5:52  | 3:05  |
| Lv Centerville.....   | 7:08  | 6:01  | 3:20  |
| Lv Elizabethtown..... | 7:22  | 6:05  | 3:30  |
| Ar Paris.....C.       | 7:37  | 6:15  | 3:45  |

TRAINS WEST. | No. 2 | No. 4 | No. 8 | No. 12

|                       | No. 2 | No. 4 | No. 8 | No. 12 |
|-----------------------|-------|-------|-------|--------|
| Lv Paris.....C.       | 8:30  | 6:32  | 4:25  | 4:25   |
| Ar Elizabethtown..... | 8:33  | 6:35  | 4:28  | 4:28   |
| Ar Centerville.....   | 8:38  | 6:40  | 4:33  | 4:33   |
| Ar Newmarket.....     | 8:47  | 6:54  | 4:42  | 4:42   |
| Ar Georgetown.....    | 9:00  | 7:04  | 4:55  | 4:55   |
| Ar Winchester.....    | 10:35 | 7:10  | 5:02  | 5:42   |
| Ar Maysville.....     | 10:42 | 7:17  | 5:05  | 5:45   |
| Ar Duval.....         | 10:48 | 7:25  | 5:15  | 5:55   |
| Ar Lexington.....     | 10:55 | 7:30  | 5:25  | 6:05   |
| Ar Frankfort.....     | 11:12 | 7:44  | 5:35  | 6:15   |
| Ar Elkhorn.....       | 11:16 | 7:50  | 5:40  | 6:20   |
| Ar Summit.....        | 11:22 | 7:56  | 5:45  | 6:25   |
| Ar Frankfort.....     | 11:30 | 8:05  | 5:50  | 6:30   |

A connects with L & N.  
B connects with Q & C. and L. S.  
C connects with K. C.

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Schedule in Effect June 1, 1893.

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|                    |           |          |          |
|--------------------|-----------|----------|----------|
| Lv Cincinnati..... | 8:10 a m  | 7:55 pm  | 8:35 pm  |
| Lv Covington.....  | 8:18 a m  | 8:05 pm  | 8:41 pm  |
| Lv Falmouth.....   | 9:45 a m  | 9:08 pm  | 9:47 pm  |
| Lv Cynthiana.....  | 10:45 a m | 9:50 pm  | 10:47 pm |
| Ar Paris.....      | 11:18 a m | 10:15 pm | 6:16 pm  |
| Ar Lexington.....  | 12:10 m   | 10:55 pm | 7:10 pm  |

|                        |           |          |          |
|------------------------|-----------|----------|----------|
| Lv Paris.....          | 11:25 a m | 10:25 pm | 6:20 pm  |
| Ar Winchester.....     | 12:10 m   | 10:55 pm | 6:50 pm  |
| Lv Winchester.....     | 12:40 pm  | 10:45 pm | 7:00 pm  |
| Ar Richmond.....       | 1:35 p m  | 11:43 pm | 7:05 pm  |
| Lv Richmond.....       | 1:35 p m  | 11:43 pm | 7:05 pm  |
| Lv Berea.....          | 2:05 pm   | 12:07 am | 7:40 pm  |
| Ar Lexington.....      | 3:10 p m  | 1:03 am  | 8:05 pm  |
| Lv Lexington.....      | 3:15 p m  | 1:05 am  | 8:10 pm  |
| Lv London.....         | 3:52 p m  | 2:11 am  | 8:25 pm  |
| Ar Corbin.....         | 4:28 p m  | 2:45 am  | 8:50 pm  |
| Lv Corbin.....         | 4:35 p m  | 3:10 am  | 9:05 pm  |
| Lv Harboursville.....  | 5:20 p m  | 3:30 am  | 9:20 pm  |
| Lv Pineville.....      | 6:00 p m  | 4:30 am  | 9:40 pm  |
| Lv Middlesborough..... | 6:40 p m  | 5:05 am  | 10:00 pm |
| Ar Cincinnati.....     | 6:55 p m  | 5:30 am  | 10:15 pm |

|                      |          |         |          |
|----------------------|----------|---------|----------|
| Lv Corbin.....       | 4:45 p m | 2:55 am | 9:45 pm  |
| Lv Williamsburg..... | 5:50 p m | 3:56 am | 10:45 pm |
| Ar Jellico.....      | 6:30 p m | 4:25 am | 11:00 pm |

Lv Richmond.....1:50 p m

Lv Lancaster.....4:45 p m

Ar Stanford.....5:30 p m

Lv Richmond.....1:50 p m

Lv Lancaster.....4:45 p m

Ar Stanford.....5:30 p m